

ANNUAL REPORT 2021-22

SOCIETY FOR EMPOWERMENT



"YOU GIVE THEY LEARN"

"THEY EARN AND THEY RETURN"



LET'S DO TOGETHER

From the desk of the Chairman



Society for Empowerment is working for the holistic development of the women, children and deprive section of the society.

Development in recent times has been sailing in turbulent waters. Human-induced climate change, including more frequent and intense extreme events, has caused widespread adverse impacts and related losses and damages to nature and people, beyond natural climate variability.

Despite humungous challenges, India has progressed relatively well and we are seeing an emergence of “NEW INDIA” which is promoting the recognition of knowledge and wisdom of the soft power.

The present Governance focus on the Digital technologies for example, sensors, Internet of Things, robotics and artificial intelligence, shall impact all part of life. Alike with the upcoming of the Quantum computing, which has unique ability to simulate the chemistry underpinning all human activity, could help achieve breakthrough innovations.

In such emerging and dynamic scenario, we in Society For Empowerment foresee a larger role, wherein our endeavor shall be promotion, adoption of many low-emission technologies, including decentralized renewable energy, while creating economic opportunities for the women, children and deprive section of the society.

We through our policy work has endeavored to assess the felt need of the people in order to avoid the differential and discriminatory development. We seek the support of all like-minded stakeholders, in our efforts.

Society during the year has undertaken number of action oriented policy research and livelihood programmes impacting the life of the people at grass root level. The detail of which has been covered in the Annual Report. We do intend to maintain the momentum in ensuing times.

Professor Emeritus Sachindra Narayan

Chairman, SFE

SFE Governing Board Members



Shri. A. K. Pandey, Rtr. IAS
Additional Chief Secretary
Government of Jharkhand



Dr. Sachindra Narayan
Professor Emeritus



Prof. Dr. Jyoti Bindal
M.S., FACS, FICS, FICOG, LLB,
PGDHM, Vice Chancellor,
Aurobindo University



Dr. Ashutosh Sharan
MBBS, MS, FICS, FIAMS,
FAMS, Peace Farmer



Dr. Shiwani
Eminent Journalist with more
than 20 years of Experience

Dr. Malti Dawe
Ayurved & Medicine
Practitioner



TEAM - SFE

• Chairman - Dr. Sachindra Narayan

• Program Team

1. Dr. B.R.Patil- Fellow- Project Planning
2. Dr. Sharmistha Aich- Fellow - Project Execution
3. Mr. H. Parfitt- Intern
4. Ms.Swayam Siddha Dash- Intern

• Accounts & Finance Team

1. Ms. Malti K Dave – Finance Head
2. CA Ashish Niraj - Financial Advisor

• Administrative Team

1. Dr. Shiwani- Secretary
2. Ms. Ekta P. Dave – Admin Manager
3. Mr. Prabhat Kumar- Field Staff



Dr. Sachindra Narayan



DR. B. R. PATIL



CA Ashish Niraj



Ms. Malti K Dave



Ms.Swayam Siddha Dash



Dr. Shiwani



Ms. Ekta P. Dave

SFE Focus Areas

- A Think Tank providing policy inputs to Technocrats, Professionals and Government on the Holistic development of the people in general; women, children, rural and deprived section of the society.
- Promotion of Gandhian Ideology & Gandhian Research.
- Audio , Video Documentation of Gandhian Folksongs
- Child Development Programmes (education, skill building, health, sanitation, water).
- Imparting Financial Literacy & Business Skills.
- Employment & Awareness Programms for Senior Citizens.
- Virtual Initiative For Sustainable Human Wisdom Awareness Support Programme (VISHWAS – PROGRAMME). A pure social leadership development programme for empowering the budding professionals with social skills of Emotional Intelligence, Gratitude, Humility, Collaboration, Empathy, Leadership.
- The Society is committed to achieving the net-zero carbon emissions target set by the Country for 2070 and Scaling up efforts to make India's housing stock more environment friendly, which can make a substantial difference in terms of climate change mitigation, adaptation as well as improvement in quality of life. In this regard, the society shall focus on the Green Rating Model and Green Credit Information Systems for the Rural Individual Homes and Rural Housing related Public Infrastructures.
- SFE in its endeavor to sensitize, the present generation about the Gandhian values is also organizing physical and online orientation programs on "*Gandhi and Happiness*"; "*Gandhi Vocabulary of Non-Violence*" and "*Gandhi and Gram Swarajya*". These programs are open for all.

Activities - Society For Empowerment 2021-22

Policy Research

The 2030 Agenda for Sustainable Development, adopted by United Nations in 2015, shared a blueprint for peace and prosperity through the 17 Sustainable Development Goals (SDGs), which recognizes on ending poverty and other deprivations along with improvement in health and education, reducing inequality and spurring economic growth in synergy with tackling climate change, preserving oceans and forests.

The society wants to culminate itself into a Think Tank providing policy inputs to Technocrats, Professionals and Government on the Holistic development of the people in general; women, children, rural and deprive section of the society. These policy inputs are undertaken through a number of mediums as under:

- ❖ Action Oriented Research
- ❖ Round Table Discussions
- ❖ Webinars
- ❖ Book Discussions

Policy Issues Initiatives:

- Women from constraints to Empowerment
- Tribal Women: Retrospective and Perspective
- Pandemics and Climate Change in India
- Panchayat and Pandemics
- Financial Inclusion in Tribal India
- Mind - Climate Change and Its Impact on Tribal India
- Environmental Narratives in Tribal India

- Financial Inclusion in Dwindling tribes
- Gandhi, Buddha and Mental Health
- Gandhi Environment & Public Health
- Gandhi in Folklores
- Mahatma Gandhi and Development
- Mahatma Gandhi and Youth
- Pt. Rajkumar Shukla Smarak Nyas
- Ecology, Environment and Gandhiji
- Mahatma Gandhi and Sustainable Development in Tribal India
- Gandhi and Peace



Speakers in SFE Policy Discussion



Dr. Chandrakant Sambhaji Pandav
Iodine Man



Dr. Sudarshan Iyengar



Shri. Vittal Anantamulla
Professor Western Carolina University,
U.S.A



Professor M.R. Gangadhar



Dr. Sucheta Sen Chaudhuri



Ms. Jayshree Vyas



Prof. Deepak K. Behra



Prof. Y. D. Prasad
U.S.A



Sh. N.N. Vohra



Sh. Prakash Javedkar



Sh. K.N. Srivastava



Dr. S. Siddharth
I.A.S



Hon'ble Justice V.N. Sinha (Retd.)



Dr. K.S. Subramaniam
Retd. IPS



Professor Krishna Raj



Sh. Vijay Prakash IAS Retd



Dr. Shashibala Bhonsale Sao



Ravi Medhankar Japan



Sh. Sanjay Mayukh

Many of today's competition & conflicts in life and profession, shall be resolved through the prophesied by Mahatma. TRUTH, NON-VIOLENCE, TRUST, HUMILITY, SELF-SACRIFICE, TRUSTEESHIP are the way to alleviate and resolve the conflicts. These are relevant for all times to come.

“Society for Empowerment”, has launched a short modules of 2 hours for the Students, & Professionals on Gandhian Philosophy.

The program has been designed for the graduate, post graduate, PHD Scholars and professionals from the human, social and scientific background.

During the working sessions taken by Gandhian Experts of eminence; we try to make you learn the concept of “Gandhi and Vocabulary of Non-Violence”, Gandhi and Conflict Management and “Gandhi and Happiness” for a blissful life. There is also an audio video presentation an interactive session with the Gandhian Experts.

The major topics discussed under the programs are as under:

- Health Crisis Management and Mahatma Gandhi
- Environments and Climate Change in Mahatma Gandhi perspective.
- Water audit, waste water recycling, advanced water and waste water technology.
- Disaster Management and Mahatma Gandhi.
- Analyzing, Communicating, Environmental Health crisis Management and Pandemics in Mahatma Gandhi perspective.
- Data Visualization: Learn to visualize and effectively communicate, digitalization of data and Mahatma Gandhi.

Gandhi, Environment and Public health

Date - 10th July 2021
Timing- 6.00-7.30 pm

Professor Emeritus S. Nararan, Professor Gangadhar, Dr AK Pandey, IAS (Retd.), Dr. Arun Gandhi, Dr. Shiwani Secretary, Swayam Siddha Dash Coordinator

Organized by Society For Empowerment
Live on YouTube and Facebook page of Society For Empowerment

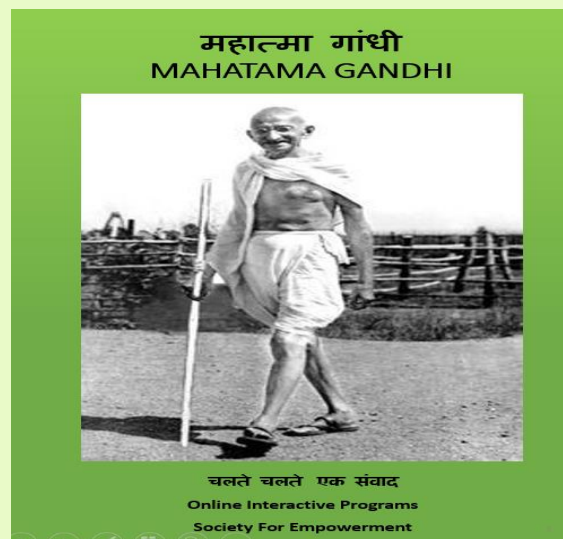
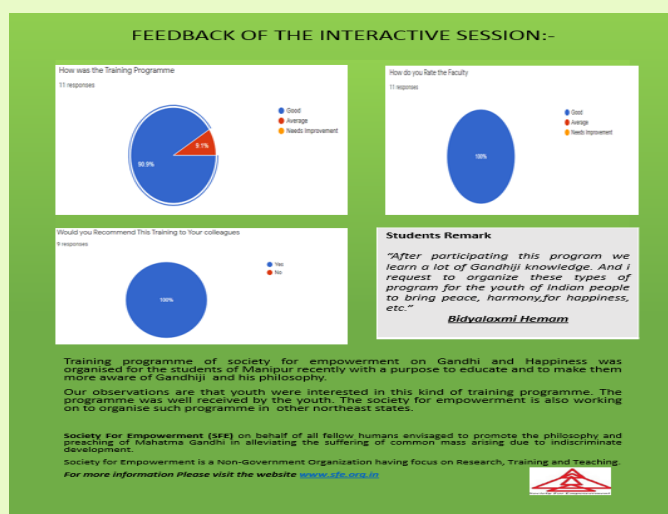
ORIENTATION PROGRAMME ON GANDHIAN VALUES

Society For Empowerment
ORIENTATION PROGRAMME
ON GANDHIAN VALUES

Gandhi & Happiness
Gandhi & Conflict Management
Gandhi & Vocabulary of Non Violence

Mahatma Gandhi was an international statesman who reached for PEACE.
Mahatma Gandhi has touched almost each corner of life, in his time and mentioned about these in his writings.
Many of today's competition & conflicts in life and profession, shall be resolved through the prophesied by Mahatma. TRUTH, NON-VIOLENCE, TRUST, HUMILITY, SELF-SACRIFICE, TRUSTEESHIP are the way to alleviate and resolve the conflicts. These are relevant for all times to come.
Mahatma Gandhi was one such personality who has left indelible imprint of PEACE on the sands of the time and is relevant for all times to come. The role and relevance of Philosophy of Gandhi is the Panacea for all struggles of Human race.
"Society for Empowerment", has launched a short modules of 2 hours for the Students, & Professionals on Gandhian Philosophy.
During the working sessions taken by Gandhian Experts of eminence; we try to make you learn the concept of "Gandhi and Vocabulary of Non-Violence", Gandhi and Conflict Management and "Gandhi and Happiness" for a blissful life. There is also an audio video presentation an interactive session with the Gandhian Experts.
Society does not charge any amount from the participants, however the logistic expense like expert fee, venue, conveyance etc. to be borne by the Institutions.
"There is no path to peace: peace is the path"
Mahatma Gandhi
www.sfe.org.in

SFE under the mentorship of renowned Gandhian expert, Dr. Sarita Oinam, launched its first online Training Programme for the students of Manipur on 03rd December 2021, “the day in 1925 when the publication of 'Autobiography or The Story of My Experiments with Truth' commenced in Young India”.



Booklet on Mahatma Gandhi

चलते चलते एक संवाद

Our observations are that youth were interested in this kind of training programme. The programme was well received by the youth. The society for empowerment is also working on to organise such programme in other North East states.

With the broad objective of the qualitative improvement in the living standard and socio-economic development of the women in village Sahahpur, the society with the association of the Gandhi Darshan Society- GOI, has opened a Kasturba Gandhi Training Cum Production Centre, wherein the society is promoting Gandhian concept of Gram Swarajya, through empowering the women of the village through vocational skills i.e. stitching of clothes, weaving through Charkha , computer learning programmes.

This is a collaborating Centre of the Society For Empowerment and Gandhi Smriti and Darshan Smriti. Kasturba Gandhi Trainium Production Centre, wherein the society is promoting Gandhian concept of Gram Swarajya, through empowering the women of the village through vocational skills i.e. stitching of clothes, weaving through Charkha , computer learning programs, various vocational training courses, etc.

- बेलागंज प्रखंड के शाहपुर में बापू के तरीकों से महिलाओं को बनाया जा रहा आत्मनिर्भर
- पूरी भूमिका ले रही है कस्तूरबा गांधी सेंटर फॉर ट्रेनिंग एवं प्रोडक्शन ने

बबिता ब्यरो

गया। गया जिले के एक गांव की महिलाएं महान्या गांधी के विचारों को आत्मसात करके खुद के पीछे पर खड़ा होने का हुनर सीख रही हैं और इस काम में उनको सही मदद दे रही है कस्तूरबा गांधी सेंटर फॉर ट्रेनिंग एंड प्रोडक्शन नामक संस्था। बेलगांव रणछोड़ की शाहपुर पंचायत अंतर्गत शाहपुर गांव की महिलाओं को इस बात का पूरा यकीन है कि वे महान्या गांधी के विचारों को जीवन में उतार कर खुद का विकास कर सकती हैं और आधी आबादी को आर्थिक विकास के कार्य में सहयोग कर सकती हैं। यही वजह है कि जैसे ही उस गांव में गांधी जी के विचारों से



श्रीभक्ति कन्सर्वा गांधी सेंटर फॉर ट्रेनिंग एंड रिसर्च नाम की संस्था खुली तो पड़कपुरे भर में ही 55 महिलाओं ने उस में दाखिला ले लिया। वह संस्था सेंटरवादी पंथ एंगेजमेंट के गांधी सुमित एवं दर्शन समिति से संबद्ध है। इस माह की फरवरी तारीख से इस गांधी की फरवरी महिलाओं से इतर काम कर रही है। संस्था का मूल उद्देश्य

गुफ़्तार नहीं होगी। देश के जनों की समस्याओं को देखते हुए हीरेन्द्र प्रसाद देश के पूर्व निरक्षर लोगों, संविद नारायण बतारो है कि समाज में गरीबी की इस विषयो के प्रथम-प्राप्त के लिए वह विषयो संकल्पित है। इस विषयो से इस रिपोर्ड इलाके में महिलाओं को बापु के आर्थिक-सामाजिक विकास के लिए के अग्रद्वार पर प्रशिक्षण देने के व्यवस्था के लिए है। महिलाएं उन्नत किस्म को समायो पैदा करने और उससे प्राप्त आय को वे अपने परिवारों और समाज का विकास करने हैं। महिलाएं उन्नत समाज को पैदा करें, उसके लिए उन्नत बजार में जाने को जरूरत नहीं है, प्रत्येक जगह में सेटर धार देनी है, प्रत्येक जगह का खर्च आमोयोग से यह-अह है जो समान महिलाएं पैदा करेंगी, जो खादी आमोयोग को बुरा खरीदें लगे। इस तरह से यहां को महिलाएं बुरा अहम आर्थिक विकास करेंगी, साथ ही पूर्व महिला वर्ग को आर्थिक मजदूरी में सहभागी करेंगी।

आपको सत व कपड़ा बुनाई का दा ट्रेनिंग



7. जिले के बेला प्रखंड के शाहपुर में पिछले 18 दिनों में 58 महिलाओं को व कपड़ा बुनाई को लेकर ट्रेनिंग दी गयी. यह दावा करते हुए सोसाइटी फॉर वरमेंट नाम से कार्यरत संस्था के प्रो एस नारायण ने बताया कि महिलाओं आर्थिक व सामाजिक स्वावलंबन के तहत उन्हें ट्रेनिंग दी जा रही है. गांधी गांधी दर्शन के तहत कार्यरत संस्था की अनूठी पहल है. इसके तहत ताओं को सूत कातना, चरखा चलाना, कपड़ा बुनना व अन्य कार्य सिखाया हा है. इनके द्वारा तैयार प्रोडक्ट को खादी ग्रामोद्योग के माध्यम से बेचा गा, जिनका लाभ उन्हें 24 घंटे में उनके बैंक अकाउंट में भेजा जाता है. जी.के. ग्रामीण जीवन दर्शन को बढ़ावा देने के उद्देश्य से कार्य किया जा ई. इससे गांव की अर्थव्यवस्था महिलाओं के हाथों में आकर होगी.

VIRTUAL INITIATIVE FOR SUSTAINABLE HUMAN WISDOM AWARENESS SUPPORT PROGRAMME (VISHWAS – PROGRAMME)

Impact Assessment of Students & Self Help Group Members by Coordination Committee
Participants who successfully meet the mentorship will be awarded a 'Certificate of Completion'

Lesson for the Program:

“You give, They learn, They Earn and They Return”

Project Director:



Professor S. Narayan,
is Emeritus professor and was Special Rapporteur of National Human Rights Commission, New Delhi, Member of Rashtriya Uchchha Shiksha Adhyayan, Govt. of India, Task Force on Panchayati Raj, Government of Bihar, MNREGS, NREGS, Govt. of India, and is former Senior Professor of Anthropology and Sociology at A.N.Sinha Institute Social Studies, Patna.

Dr. Narayan has been to Canada, USA, Virginia, Italy, France, Yugoslavia, Vienna, U.K. etc. to chair oriented sessions, deliver lecture etc. He is on Varanasi Govt. (State Govt.) organizational advisory capacity for research, recruitment etc.

Transforming Business Leaders Into Change Makers

Society for Empowerment is a Non-Government Organization having focus on Research, Training and Teaching. For more information please visit the website www.sfe.org.in

SOCIETY For Empowerment

VISHWAS
VIRTUAL INITIATIVE FOR SUSTAINABLE HUMAN WISDOM AWARENESS SUPPORT PROGRAMME



**ATMANIRBHAR RURAL WOMEN
ATMANIRBHAR VILLAGE**

HUMAN WISDOM AWARENESS SUPPORT PROGRAMME

VISHWAS programme is a pure social leadership development programme for empowering the budding professionals with social skills of Emotional Intelligence, Gratitude, Humility, Collaboration, Empathy, Leadership, Public Speaking, Authenticity which are required for accommodating with the marketing and technological dynamics of present era.

PROGRAMME OBJECTIVE:

- Atmanirbhar Rural Women and Atmanirbhar Village
- Integration of Technology at Village Level

PROGRAMME HIGHLIGHTS

- Adoption of Rural Women Groups (RWGs) preferably SHGs under the mentorship of the Students.
- Single Tier Innovative Self Propelling Women Community based Associations.
- Self Management
- Education at Door Steps through Integration of Technology
- Life Skills - English & Hindi Communication Skills/Basic Computer Skill/Soft Skills
- Partners Providing Services/Referrals to markets for products and services
- Motivating Financial Behaviours - Banking/Insurance/Investment - Funding/Venture Capitalist

Social Leadership Development



Managing Change



Health Hygiene



Self-Building Skills and Empowerment



Partnership for Livelihoods

PROGRAMME CONTENTS MENTOR ACTIVITY

- District Profile & Village Profile
- 300 degree Women Group/Cluster
- Organizational workshops including introduction to the project and its approach for stakeholders' i.e. At the start of the first block/quarter level/cluster/Business level/cluster/public sector level/cluster/NGOs
- Capacity Building Block/cluster Entrepreneurship, Communication Skill & Computer Training
- Market Linkages of the Women Group
- Financial Linkages of the Women Group
- Conflict resolution
- Coordination with the Agriculture Scientist / Energy Efficient Expert/ Government Rural Livelihood Mission
- Formal linkage with Industry

FAMILIARISING ACTIVITY

- Fun-Gaming Activity
- SHG Professional Day
- SHG Brain Game
- SHG Appreciation Day
- SHG Appreciation Dash Board
- Sharing of Short Promotional Videos

PROGRAMME DELIVERY



Program Duration: 3 Weeks



Time Schedule: 3 days a week, Wednesday/Saturday/Sunday
All women Groups 1:00 pm to 4:00 PM



Field Visit by Members to Village



Institutional Visit by Rural Women Groups

Advisory Partners

- Regulators (Bank/Effs/ NBFCs - P2P, NBFCs, NBFI)
- MSME/Academic Institutions
- We invite everyone, from all streams, for their contribution in all form.

Execution

Through Coordination Committee comprising of Members of the SFE, Advisory Partners, Faculty and Student Members.

RESOURCE FOR THE PROGRAMME

- Tie up with Corporates/ CSR of Institutions & PM/Adventurous/Philanthropy/Donation
- SOCIAL Rationale for Corporate Tie Up/For Adoption & Financial support of SHG Members

Telecom Company

Finance Company

FMCG Company

What you Give - Android Mobile
What you Take - Economically, Financial, Educated, Empowered Citizens and a new niche market.

What you Give - Financial Grant for the assets to support Program/Financial Training/Financial Literacy
What you Take - Economically, Financial, Educated, Empowered Citizens and a lot of potential bankable customers.

What you Give - Product of the company/ Grant for the Assets to support the Program
What you Take - Trained, educated and economically independent potential buyers and a smooth to reach publicly.

Making of Documentary on Gandhi in Folk Songs

Folksongs are oral tradition transmitted through social interaction via indigenous dialect which exist in the memories and voices of living individuals. They primarily shares common bodies of knowledge, value systems, ideologies i.e. the lore, traditional knowledge and beliefs of cultures.

Like the written literature they contain both prose and verse narratives in addition to myths, dramas, rituals etc. All the cultures have their own folk songs

Mahatma Gandhi is an inspiration to humanity for billions across the world. The Mahatma inspired the common man, an average Indian to follow his principles and led the masses to win the fight for independent India.

Albert Einstein said, "*Generations to come will scarce believe that such a one as this ever in flesh and blood walked upon the earth.*"

The impact of Gandhi's preaching and ideology post Satyagraha in 1917, has given a hope to the common man that by following Gandhian ideology not only all evils of British Governance in India but also the social and economic evils shall be eradicated. The rural India started imbibing Gandhism in their folksongs like marriage songs, Kajri, Purbi, Sohar, Vidayi, play and games etc. Gradually, Gandhi his life, his teachings and his philosophy became a theme for the folk songs created by the then folk artists

Key Messaging : To promote the Gandhian concept of AHMISA and his preaching through folk songs and also to promote the tenets of equality, reverence for life, mutual trust, social justice and universal brotherhood.

WHAT WE SEEK

Folklore is a "social interaction via art media". It is an essential medium that facilitates cultural wisdom and beliefs to be passed down from generation to generation and from peer to peer. Mahatma Gandhi created a revolution regarding the art of weaving and assimilated it with the idea of freedom and folksongs invariably depict it. The Champaran Satyagrah impacted the contemporary politics and the society and charged them with the idea of non violence "AHIMSA", a new way of getting freedom. The objective of the audio video documentary is to promote the Gandhian Ideology and to look into these folksongs for the influence that Gandhi had on the folk minds during the time of India's struggle for independence.

GANDHIAN INITIATIVES OF SOCIETY FOR EMPOWERMENT

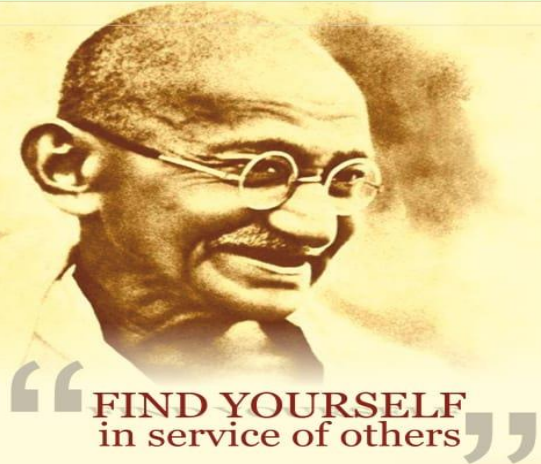
Society for Empowerment is working on the preaching, belief and ideology of Mahatma Gandhi for equality, empowered, gender free, hunger free and discrimination free society. SFE had organized an international webinar "Relevance of Mahatma Gandhi in Contemporary Scenario: Global Peace, had set up an "International Chair on "Institute on Contemporary Gandhian Policy" organizing Global training programmes on Gandhian Values and has also issued collections from Mahatma's paths "चरिते चलते एक सचवाद्" on 30th January 2022. Society for Empowerment has an extensive research team of volunteers from all streams of life (national/international), contributing for the New India.

Society For Empowerment (SFE)

on behalf of all fellow humans envisaged to promote the philosophy and preaching of Mahatma Gandhi in alleviating the suffering of common mass arising due to indiscriminate development. Society for Empowerment is a Non-Government Organization having focus on Research, Training and Teaching.



Society For Empowerment



लोक गीतों में महात्मा गांधी Mahatma Gandhi in Folk Songs

An Audio Video Presentation of
Folk songs on Mahatma Gandhi



SOCIETY FOR EMPOWERMENT

FOLKSONGS

are oral tradition transmitted through social interaction via indigenous dialect which exist in the memories and voices of living individuals. They primarily shares common bodies of knowledge, value systems, ideologies i.e. the lore, traditional knowledge and beliefs of cultures. Like the written literature they contain both prose and verse narratives in addition to myths, dramas, rituals etc. All the cultures have their own folk songs

KEY MESSAGING

To promote the Gandhian concept of AHMISA and his preaching through folk songs and also to promote the tenets of equality, reverence for life, mutual trust, social justice and universal brotherhood. The focus will be also to present the contribution of the folk songs and the folk singers in Indian Independence movement. The endeavor will be to make the present generation also about the rich traditional past.

BACKGROUND

Mahatma Gandhi is an inspiration to humanity for billions across the world. The Mahatma inspired the common man, an average Indian to follow his principles and led the masses to win the fight for independent India. Albert Einstein said, "Generations to come will scarce believe that such a one as this ever in flesh and blood walked upon the earth." The impact of Gandhi's preaching and ideology post Satyagraha in 1917, has given a hope to the common man that by following Gandhian ideology not only all evils of British Governance in India but also the social and economic evils shall be eradicated. The rural India started imbibing Gandhism in their folksongs like marriage songs, Kajri, Purbi, Sohar, Vidayi, play and games etc. Gradually, Gandhi his life, his teachings and his philosophy became a theme for the folk songs created by the then folk artists

TARGET AUDIENCE - Global

Duration - 25 Minutes

LANGUAGE

Hindi , Gujarati, & Tribal Language: "Kuduk"(Orano Chotanagpur)

DISSEMINATION CHANNEL

The folk song documentary is proposed to be broadcast in the promotional festivals, television channels and all social media platforms (Youtube/facebook/twitter)

FOLK ARTIST- SINGER

We have tried to rope in the key folk singers(volunteers) with deep penchants for the Gandhian belief and who are practicing them in their Lifestyle. A few of them are, true living Gandhian.



Shri Ganga Tana Bhagat
(Living Gandhian Chottanagpur)



Ms. Bhadra Bhan
(Gujarat Vidyapeeth)



Smt. Kusum Devi
(Champaran)



Dr. Ravikesh Mishra
(Former Principal
GMHP College)



Shri Rameshwar Tiwari
(Purvanchal)



Professor
Emeritus S. Narayan

लोक गीतों में महात्मा गांधी

अभिनव जीवन कर ले हूँ तुम,
महान को छोड़कर, तुम में जाकर बस ले हूँ तुम,
अभिनव जीवन कर ले हूँ तुम,
नीज जीवन कर जीवन जीवन, रोग का जीवन बने ले
मैदास बस कर जीवन जी, बसा पूरा अनुभव ले,
अभिनव जीवन कर ले हूँ तुम.....
कुदरत के गोदी खोल निज प्रकृति कर ले,
जिन्हीं जकरत तन्य पाये, रीत उठी वे भर ले,
अभिनव जीवन कर ले हूँ तुम.....
करना है निर्माण, इसे नकारण का निर्माण,
हमें धार देकर की जग में बहानी छोड़ि खन,
करना है निर्माण, इसे नकारण का निर्माण.....
आजादी के महा सार में उठे नया निष्कास ले का,
राजकुमार पुरख गीतों के चकारण ले के अद्वान का.....
है जो गांधी का सना आधुन,
इसको हन बने कर देते तुम,
जिन्हीं जूझी जलिते को लीट,
असके सपनों को हन बने कर देते तुम.....
मोरे घरसा के टूटे न सत, घरसास पानु रहे,
गांधी बना बने तुमहूत, अरे दुश्मिन बनी सरकार,
घरसास पानु रहे.....



Awareness Programme

Legal Awareness Programme aims to empower men, women and girls with the knowledge of their legal rights and duties, ultimately to be able to share power equally, gain full access to the means of development and to inspire a whole generation of women to work together towards achieving equality and justice. The society has organized 5 Legal Awareness Programme during the year.

Yoga Awareness Programme aims to bring physical, mental and spiritual pursuits to achieve harmony of the body and mind. Considering the Importance of it the Society has organised 3 Yoga Programmes at Ahmedabad.



महात्मा गांधी और विकास विषय पर वेबिनार
गांधी के विकास मॉडल में शामिल था समाज का समग्र विकास : सचिंद्र नारायण

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Gandhian Model of Development

Webinar on
"Mahatma Gandhi and Sustainable Development in Tribal India"
 In Association with India International Centre and Society For Empowerment
 Webinar | Saturday | 30th October 2021 at 6:00 pm | Live on & Society for Empowerment
 Link is pasted below the invite.

Development is a process to bring change in the physical quality of life. Mahatma Gandhi vision and his programmes for the rural development i.e. cleanliness, social equality, cottage industry and in particular empowering the habitat of the rural and Tribal India envisages a sustainable growth and development.

- There are over 700 Scheduled Tribes notified under Article 342 of the Constitution of India.
- Tribal development has been in the center stage of the Government since Independence.
- There have been challenges in achieving desired pace of development among tribal on account of their traditional life styles, remoteness of habitations, dispersed population and displacement.

India being the second largest tribal dominated area after Africa is one of the most fascinating Nations of World from anthropological point of view and needs more focus attention in view of the recent asymmetric transformation in Information and Technology. The Gandhian model of Development is a panacea to people aspirations.

SPEAKERS


 Shri N.N. Vohra
 Chairman
 India International Centre


 Dr. Sachindra Narayan
 Moderator
 Promoted Anthropologist & Gandhian


 Shri K.N. Shrivastava
 Retd. IAS
 India International Centre


 Ms. Nancy Sahay
 IAS
 Additional Secretary,
 Rural Development,
 Govt. of Jharkhand


 Prof. Krishna Raj
 Institute of Social and
 Economic Studies
 Bangalore


 Dr. Shiwani
 Associate & Secretary of
 Society for Empowerment

Registration Link : <https://www.youtube.com/watch?v=APzCbWzyX0>

Policy Discussion in Association
 with India International Centre
 New Delhi

Webinar on
"Tribal Women : Retrospective and Perspective"
 In Association with India International Centre and Society For Empowerment
 Webinar | Wednesday | 18 August 2021 | From 6 pm to 7:30 pm | Live on & Society for Empowerment
 Link is pasted below the invite.

India being the second largest tribal dominated area after Africa is one of the most fascinating Nations of World from anthropological point of view.

- There are over 700 Scheduled Tribes notified under Article 342 of the Constitution of India.
- Tribal development has been in the center stage of the Government since Independence.
- There have been challenges in achieving desired pace of development among tribal people on account of their traditional life styles, remoteness of habitations, dispersed population and displacement.
- According to the 2011 census the Population of Scheduled Tribes females is 5.20 crore.
- As per census 2011, the literacy rate among ST females is 49.4%.
- ST Sex ratio has improved from 978 females per 1000 males in 2001 to 990 in 2011.

Objectives of the Program:
 This Webinar is being organized to discuss the current Status of Tribal women and what ought to be done for them in terms of Policy, Programme and to bring them to Mainstream.

Coordinator

 Ms. Swayam Siddha Dash

SPEAKERS


 Ms. Nancy Sahay
 IAS


 Dr. Sachindra Narayan
 Professor


 Shri N.N. Pandey
 Former IAS Officer



 Dr. Shiwani
 Journalist


 Ms. Vandana Tete
 Journalist


 Dr. A. K. Pandey
 Chairman - SLSCM,
 Jharkhand Government

Registration Link : <http://youtu.be/VW29-Sus9NAY>

Webinar on Children in Natural Disasters: A Case Study on Children's Education
 18 Aug 2021,
 15.00-17.00 Hrs.



National Institute of Disaster Management, New Delhi & Starex University, Gurugram & Society for Empowerment

BACKGROUND

Climate change to alter the frequency, magnitude, timing, and location of many natural hazards. For example, heat waves are likely to become more frequent, and heavy downpours and flooding more common and more intense. Hurricanes will likely grow more dangerous, rising sea levels will mean more coastal flooding, and more frequent and more intense droughts will produce more wildfires. Children, particularly the poor and those in developing countries, are at risk.

Carolyn Kousky considers three ways that natural disasters may harm children disproportionately, often with long-lasting effects. First, disasters can damage children's physical health. Children may be injured or killed, but they may also suffer from such things as malnutrition caused by disruptions in food supply or diarrheal illness caused by contaminated water. Moreover, disasters can cut off access to medical care, even for non-disaster-related illnesses. Second, disasters can cause mental health problems. Not only are disasters themselves stressful and frightening, but children can suffer psychological harm from the damage to their homes and possessions, from migration, from the grief of losing loved ones, from seeing parents or caregivers undergo stress from neglect and abuse, and from breakdowns in social networks, neighborhoods, and local economies. Third, disasters can interrupt children's education by displacing families, destroying schools, and pushing children into the labor force to help their families make ends meet in straitened times.

Keeping in view of this, webinar on children in natural disasters : A case study on children education is scheduled.

AIM OF WEBINAR

This Webinar on children in natural disasters : A case study on children education is intended for officials of State level sectoral departments, Administrative Training Institutions and civil society practitioners, and students, NSS, NCC, Volunteers to help build their knowledge, and perspectives on child help line and protecting children.

OBJECTIVES

- To create awareness on impact of disasters on children education.
- To Discuss the educational issues of children during natural disasters.
- To Discuss the role of stakeholders for ensuring continuity of learning.
- To discuss the role of NSS and NCC volunteers in education of children.



Webinar on Children and Disaster: An Indian Context
 3 Sep 2021,
 11.00-13.00 Hrs.



National Institute of Disaster Management, New Delhi & Nagaland University & Society for Empowerment

BACKGROUND

Disasters threaten the lives, constitutional rights and needs of the children worldwide. In past three decades India have faced devastating disasters such as Latur Earthquake (1993), Odisha Super Cyclone (1999), Bhuj Earthquake (2001), Indian Tsunami (2004), Jammu & Kashmir Earthquake (2005), Urban Flood in Mumbai (2005), Bihar Floods (2008), Uttarakhand Floods (2013), Cyclone Phailin (2013), Srimagar Flood (2014), Chennai Flood (2015), Kerala Flood (2018), and Cyclone Fani (2019).

Disasters adversely affecting women and children. During these emergencies, children are especially vulnerable to disease, malnutrition, and violence and trafficking. Measles, diarrhoea, acute respiratory infections, malaria and malnutrition are the major killers of children during humanitarian crises. In future, vulnerability of children is expected to increase as the intensity and frequency of natural disasters rises.

Keeping in view, the increasing vulnerability of children from climate change and natural disasters webinar on Webinar on children and disasters : Indian context is scheduled.

AIM OF WEBINAR

This Webinar on children and disasters : Indian context is intended for officials of State level sectoral departments, Administrative Training Institutions and civil society practitioners, and students, NSS, NCC, Volunteers to help build their knowledge, and perspectives on child help line and protecting children.

OBJECTIVES

- To analyze the disaster impact on children in India.
- To bring out the Indian perspective on children and disasters.
- To examine the opportunities to engage children in DRR.
- To discuss the role of stakeholders in protecting children from disasters.



Policy Discussion in Association
 with National Institute of
 Disaster Management –GOI
 &
 Star University Gurgaon

Society For Empowerment (SFE) on behalf of all fellow humans envisaged to promote the philosophy and preaching of Mahatma Gandhi in alleviating the suffering of common mass arising due to indiscriminate development.

Society for Empowerment is a Non-Government Organization having focus on Research, Training and Teaching.



For more information Please visit the website www.sfe.org.in